



# SAINT ANDREW'S EPISCOPAL CHURCH

November 28, 2021 · 10:30 AM  
The First Sunday of Advent  
Holy Eucharist, Rite I, with Great Litany

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Link for 2022 Annual Pledge:

[www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Andrew Waldo, Bishop

#### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

#### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

#### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022); Scott Chastain,  
Junior Warden (2023); Rusty Infinger, Clerk (2021);

Jim Arnau and Helen Farmer (2021);

Cheryl Banks and Ethan Cashwell (2022)

John Rhodes and Charles Shields (2023)

*Vestry elect:* Allison Giambrone-Wilson,  
Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I, with Great Litany

Voluntary

Two Chorale Preludes on *Come now, Savior of the Nations*  
1. (S. 659) 2. (S. 660)

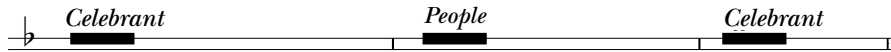
J. S. Bach  
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

The Great Litany (see insert)

## The Word of God

The Collect of the Day (chanted)



The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever.

All

A - men.

After the Collect, the people sit.

First Lesson

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



1 To you, O Lord, I lift up my soul; my God,  
I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, \*  
and teach me your paths.

4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

6 Remember not the sins of my youth  
and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.

8 He guides the humble in doing right \*  
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**Second Lesson**

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

**Sequence: Advent Prose** (*sung by the choir*)

*Antiphon: Drop down, ye heavens, from above, and let the skies pour down righteousness.*

Verse 1: Be not wroth very sore, O Lord, neither remember iniquity forever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. *Antiphon.*

**The Gospel**

Luke 21:25-36

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

## Birthday and Anniversary Blessings

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar. The ushers then bring forward the people's offering of bread and wine as the Offertory Anthem begins. After the people's offering have been brought forward, the people may be seated.*

### Offertory Anthem

*Teach me, O Lord*

Thomas Attwood

Teach me, O Lord the way of thy statutes; and I shall keep it to the end. (Ps. 119:33) (1765-1838)

*As the altar is prepared, other offerings from the people would normally be collected by passing the offering plate. However, we are not passing the plate at this time but are leaving it on a table in the aisle by the font. If you have not already placed your offering in the plate, you are welcome to go and place it there as the Offertory Anthem is sung. (An offering can also be made online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

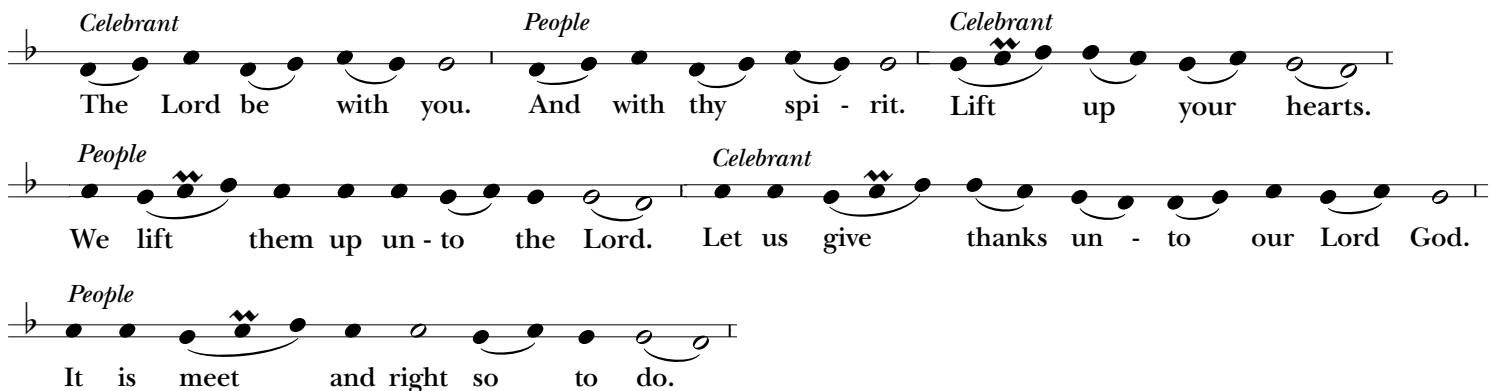
*After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

*The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.*



*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord. *Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by*

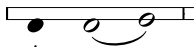
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and  
earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the  
Lord. Ho - san - na in the high - est.

*The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.*

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

# The Lord's Prayer

Hymnal S119

Plainsong

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.*

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

# Fraction Anthem

Hymnal S169

Ray W. Urwin

*Cantor* My flesh is food indeed, and my blood is drink indeed, says the Lord.  
*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**  
*Cantor* Those who eat my flesh and drink my blood dwell in me, and I in them.  
*All* **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

## Prayer of Humble Access

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 73

*The King shall come when morning dawns*

ST. STEPHEN

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Advent Blessing

*Celebrant* May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*After the Blessing, the people stand.*

## Retiring Processional Hymn, No. 57

*Lo! he comes, with clouds descending*

HELMSLEY

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Voluntary

*Savior of the nations, come (S. 661)*

J. S. Bach

*Given the penitential nature of the season, we do not have flowers on the altar during Advent with the exception of the Third Sunday, Gaudete Sunday.*

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

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## Announcements & Upcoming Events

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**Thank You to Everyone Who Supported Our 2022 Annual Pledge Campaign!** | If you have not turned in your pledge yet, please place your completed pledge card in the offering plate or turn it into the Parish Office as soon as possible. Help us reach our goal of 100 pledges! Thank you to all who have already submitted their pledges! The pledge card can be found online at [www.standrewsgreenville.org/pledge](http://www.standrewsgreenville.org/pledge)

**Congratulations to our Newly Elected Vestry Members**  
We are pleased to announce our newly elected vestry members, beginning in December: Allison Giambrone-Wilson, Riley Owens, and Kelly Proffitt, who were each elected to three-year terms. In addition, J.J. Andrighetti was elected to a four-year term as diocesan convention delegate, Erin Culbertson was elected to a three-year term as diocesan convention delegate, and John Rhodes was elected to a one-year term as diocesan convention delegate. Thanks to all our new vestry members and delegates for their willingness to serve!

**Coffee Hour Is Back! | After the 10:30 AM Mass** | Please sign up to provide refreshments and set up in the weeks ahead. We currently need volunteers for January 2, 23, and 30. A sign up sheet can be found in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Nursery During Worship to Reopen** | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have “Safe Church” training (and are fully vaccinated), we could use your help! If you are interested, please e-mail [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). More details to come!

**Saint Andrew’s ECW Christmas Project: “Mittens & More” | Second Sunday Drive-Thru Food Harvest December 12 | 2-4 PM** | Saint Andrew’s ECW (Episcopal Church Women) is sponsoring the Second Sunday Food Harvest for United Ministries for contributions of children’s warm clothing as well as snacks for children (see list of suggested items below). Contributions will also be accepted in the basket in the Narthex. ECW volunteers will also be in the parking lot 2-4 PM to accept donations. Drive through and receive a treat as well as a cup of hot cocoa!!

**Children’s clothing: Children’s snacks:**

- hats
- gloves / mittens
- scarves
- sweaters
- socks
- individual packs of cereal, crackers, pretzels, wheat thins
- cliff bars or granola bars
- fruit cups or jello cups
- fruit gummies
- chips
- juice boxes

**Project Host Non-Profit Holiday Market | Thursday, December 9 | 5-7 PM | At Project Host (525 S. Academy Street)** | Purchase gifts that will charm your loved ones AND benefit local charities. Participating nonprofits will be selling items from their social enterprises, swag, memberships, and other items. The event will take place at Project Host (part indoors, part open-air, weather permitting), and we will have music and crafts, as well as food for purchase on site. \$5 ticket covers entry and one free drink ticket. More info at [www.projecthost.org](http://www.projecthost.org)

**Poinsettias for Christmas Eve and Christmas Day**  
Poinsettia dedication forms can be found in your bulletins this week. Deadline for orders is Sunday, December 19. Suggested donation for each plant is \$15. You can also email the Parish Office with your order and dedication.

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### Weekly Schedule

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**Sundays**

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

**Wednesdays\***

6:30 PM, Healing Mass, Rite II

**Every Third Wednesday of the Month**

5:30 PM Rosary in Church

**Every Fourth Wednesday of the Month**

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



**standrewsgvl**