



SAINT ANDREW'S EPISCOPAL CHURCH

August 20, 2023 · 10:30 AM
Twelfth Sunday after Pentecost
Holy Eucharist, Rite I

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

Link for Online Donations:

www.standrewsgreenville.org/giving

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

The Rev'd Deacon Tyler Proctor, Curate

curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Scott Chastain, Senior Warden (2023); Riley Owens, Junior Warden (2024) John Rhodes, Clerk (2023); Charles Shields (2023); Allison Giambrone-Wilson, Kelly Proffitt (2024); Phil Buck, Lee Gray, and Jenny Peer (2025)

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Holy Eucharist, Rite I

Voluntary

Three Hymn-Preludes (Opus 38)
1. *Ajalon (Petra)* 2. *Festal Song* 3. *Morwellham*

Seth Bingham
(1882-1972)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (choir)

Behold, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

The Word of God

Opening Hymn, No. 51

We the Lord's people

DECATUR PLACE

After the opening procession, as the hymn continues, the Celebrant will asperse the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, ✠ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Canticle 13, *Benedictus es, Domine*

Hymnal S236

John Rutter

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

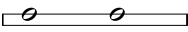
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Collect of the Day (chanted)

<i>Celebrant</i>	<i>People</i>	<i>Celebrant</i>
The Lord	be with you.	And with thy spirit.
		Let us pray.

Celebrant Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

All 
A - men.

After the Collect, the people sit.

First Lesson

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

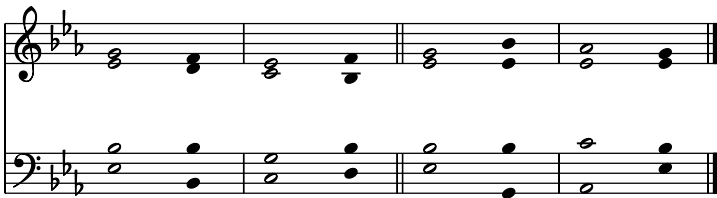
People **Thanks be to God.**

Psalm 133 (sung)

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



¹ Oh, how good and pleasant it is, *
when brethren live together in unity!

² It is like fine oil upon the head *
that runs down upon the beard,

³ Upon the beard of Aaron, *
and runs down upon the collar of his robe.

⁴ It is like the dew of Hermon *
that falls upon the hills of Zion.

⁵ For there the Lord has ordained the blessing: *
life for evermore.

Second Lesson

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 380

From all that dwell below the skies

OLD 100TH

The Gospel

Matthew 15:10-28

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile." Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

Deacon Tyler Proctor

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Deacon introduces the prayers as follows.

Prayers of the People, Form III

Deacon Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Intercessor Have compassion on Bella, Bob, Charlie, Dick, Duane, Emily, Ginger, Jacob, Jane, Jenny, Jim, Jodi, Kathy, Laura, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*] give to the departed ☩ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect to the prayers before the Deacon introduces the Confession.

The Confession and Absolution

Deacon Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 469 (choir)

There's a wideness in God's mercy

ST. HELENA

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The entire text of the Eucharistic Prayer can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.
People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Fraction Anthem

Hymnal S169

Ray W. Urwin

Cantor My flesh is food indeed, and my blood is drink indeed, says the Lord.
All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**
Cantor Those who eat my flesh and drink my blood dwell in me, and I in them.
All **My flesh is food indeed, and my blood is drink indeed, says the Lord.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 531

O Spirit of the living God

MELCOMBE

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 544

Jesus shall reign where'er the sun

DUKE STREET

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Voluntary

Hymn-Prelude on *Truro*

Seth Bingham

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Vestry Meeting | Today | 12:30 PM | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

Music at Saint Andrew's Next Quarterly Concert | Concert for the Human Family | Thursday, August 24 | 7 PM | We are pleased to announce that Saint Andrew's has been awarded a Matthew 25 grant from our diocese for a concert aimed at fostering social justice in our community! A cross-genre effort that can be described as "Hamilton meets Appalachia." Wordsmith's hip hop urban lyricism is joined by composer and jazz pianist Kory Cauldwill's Appalachia-inspired arrangements. All woven with sacred stories to launch conversation around reconciliation, healing and justice in our community. *It's the power of music, for the sake of love.* This concert will be offered to the congregation and wider community free of charge. For those who are able, there will be a \$20 suggested free-will donation that will be given to GOAL Justice. Due to limited seating capacity, please reserve your tickets today: www.standrewsgreenville.org/tickets

Ways you can support this event:

- **Reserve** your tickets today!
- **Invite** your neighbors and friends!
- **Post** posters or flyers around Greenville. (contact office for copies)
- **Volunteer** to help with the reception afterwards. (sign up at www.standrewsgreenville.org/signup)

Back to School Party for Saint Andrew's Children, Youth, and their Parents | Tubing on the Saluda River with the Saluda Outdoor River Company | Sunday, August 27 | 4 PM to 6:30 PM | For this year's Back to School Party, we will be going tubing on the Saluda River (with the Saluda Outdoor River Company), and the Eichelbergers will be leading the excursion. Please plan to join us as we kick off another year of monthly gatherings for Saint Andrew's youth! More details will be sent out via e-mail this next week!

Save the Dates:

- **Wednesday Night Supper Classes | Starting back on Wednesday, September 13 | 6:30 PM**
- **Next Rebuild Upstate Workday | Saturday, October 7** | More details coming soon!

Saint Andrew's Book Club Next Meeting | Sunday, September 3 | Following the 10:30 AM Mass | At the home of Anne Marie Currier (22 Arcadia Circle, 29605) We will be discussing *The Secret Place*, the sequel to Tana French's novel *Faithful Place*, which we reviewed at our July meeting. RSVP to Anne Marie: mapetite1932@yahoo.com

Newcomer's Gathering at the Rector's House Sunday, September 10 | 5 to 7 PM | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, at the Eichelbergers' house. If you are a newcomer, please take a printed invitation with you today. RSVP to the office at 864-235-5884 or office@standrewsgreenville.org.

Saint Andrew's Goal Justice House Meeting | Monday, September 25 | 6 PM | Parish Hall | St. Andrew's will continue our partnership this year with Greenville Organized for Accountable Leadership (GOAL). Founded in 2022, GOAL uses the power of large numbers of people to hold public officials accountable and solve critical community problems. St. Andrew's was one of the 25 founding congregations last year, and we look forward to participating again in this vitally important work of the Gospel. Please save the date for Monday, September 25th at 6 pm in the Parish Hall. We will be hosting a wine and cheese party where everyone involved will spend time discussing the problems you see people facing in the Greenville community. We will be moving forward from there to the wider GOAL community to decide on two problems to tackle and actionable steps to take to make effective change. We hope you will all join us on the journey toward justice for all in the Greenville community! A registration link will be sent closer to the event to let us know how much wine and cheese to have prepared.

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

5:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass



standrewsgvl