



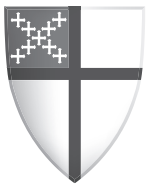
# SAINT ANDREW'S EPISCOPAL CHURCH

May 21, 2023 · 10:30 AM

The Seventh Sunday of Easter: The Sunday after the Ascension  
Holy Eucharist, Rite I

## Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church, closest to the parking lot.

### Nursery

is available during the 10:30 AM Mass on the second floor of the Parish House.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Daniel Richards, Bishop

#### The Rev'd Gary Eichelberger, Rector

[rector@standrewsgreenville.org](mailto:rector@standrewsgreenville.org)

#### John Gilbert, Organist/Choirmaster

[choir@standrewsgreenville.org](mailto:choir@standrewsgreenville.org)

#### Marie Ridolfo, Parish Administrator

[office@standrewsgreenville.org](mailto:office@standrewsgreenville.org)

#### Jane Babb, Nursery Coordinator

#### Members of the Vestry

Scott Chastain, Senior Warden (2023);

Riley Owens, Junior Warden (2024)

John Rhodes, Clerk (2023);

Charles Shields (2023);

Allison Giambrone-Wilson, Kelly Proffitt (2024);

Phil Buck, Lee Gray, and Jenny Peer (2025)

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# Holy Eucharist, Rite I

**Voluntary**

*Prelude and Fugue in G Major (S. 541)*

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Introit** *(sung by choir)*

Consider, O Lord, and hear me, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face, Lord have I sought; thy face, Lord will I seek: O hide not thou thy face from thy servant, alleluia, alleluia. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

## The Word of God

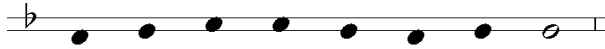
**Sequence Hymn, No. 215**


*See the Conqueror mounts in triumph*

IN BABILONE

*After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.*

**Opening Acclamation**

*Celebrant*   
Al - le - lu - ia. Christ is ris - en.

*People*   
The Lord is risen indeed. Al - le - lu - ia.


**Collect for Purity**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

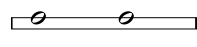
**Gloria** Hymnal S202 Healey Willan

*Celebrant* Glory be to God on high,  
*All* **and on earth peace, good will towards men.**  
**We praise thee, we bless thee,**  
**we worship thee, we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sins of the world, have mercy upon us.**  
**Thou that takest away the sins of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father,**  
**have mercy upon us.**  
**For thou only art holy; thou only art the Lord;**  
**thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory ☩ of God the Father. Amen.**

**The Collect of the Day** *(chanted)*

  
The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.

*All*   
A - men.

*After the Collect, the people sit.*

**First Lesson**

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

**Psalm 68:1-10, 33-36** (sung)

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.

2 Let them vanish like smoke  
when the wind drives it away; \*  
as the wax melts at the fire,  
so let the wicked perish at the presence of God.

3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
Yahweh is his Name, rejoice before him!

5 Father of orphans, defender of widows, \*  
God in his holy habitation!

6 God gives the solitary a home and brings forth  
prisoners into freedom; \*  
but the rebels shall live in dry places.

7 O God, when you went forth before your people, \*  
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God,  
upon your inheritance; \*  
you refreshed the land when it was weary.

10 Your people found their home in it; \*  
in your goodness, O God,  
you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

35 Ascribe power to God; \*  
his majesty is over Israel; his strength is in the skies.

36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his  
people! Blessed be God!

**Second Lesson**

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

**Sequence Hymn, No. 218**

*A hymn of glory let us sing*

DEO GRACIAS

**The Gospel**

John 17:1-11

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**The Sermon**

The Rev'd Fr Gary Eichelberger

**The Nicene Creed**

*After the Sermon, all stand and say together the words of the Creed.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

**Prayers of the People, Form VI**

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* In peace, we pray to thee, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of thy creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially we pray for Bella, Bob, Dick, Didi, Duane, Emily, Gary, Ginger, Jane, Jean, Jenny, Jim, Jodi, Kathy, Ken, Leigh Ann, Lucy, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sam, Sandy, Shawn, Stacy, Steve, Sylvia, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

*Additional prayers of intercession on behalf of the worldwide and local church are offered.*

Hear us, Lord;

*People* **For thy mercy is great.**

*Intercessor* We thank thee, O Lord, for all the blessings of this life.

*Additional prayers of thanksgiving are offered.*

We will exalt thee, O God our King;

*People* **And praise thy Name for ever and ever.**

*Intercessor* We pray for ☩ all who have died, that they may have a place in thine eternal kingdom.

*The people may add their own petitions on behalf of those who have died.*

Lord, let thy loving-kindness be upon them;

*People* **Who put their trust in thee.**

*The Celebrant then introduces the Confession as follows.*

### **The Confession and Absolution**

*Celebrant* We pray to thee also for the forgiveness of our sins.

*A period of silence is observed.*

*All* **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

## Offertory Anthem

*The Lord ascendeth up on high*

Michael Praetorius  
(1571-1621)

1. The Lord ascendeth up on high, The Lord hath triumphed gloriously, In power and might excelling; The grave and hell are captive led. Lo! he returns, our glorious Head, to his eternal dwelling.
2. The heavens with joy receive their Lord, By saints, by angel hosts adored; O day of exultation! O earth, adore thy glorious King! His rising, his ascension sing with grateful adoration.
3. Our great High Priest hath gone before, Upon his Church his grace to pour; And still his love he giveth. O may our hearts to him ascend; May all within us upward tend to him who ever liveth!

– Arthur T. Russell (1806-1874)

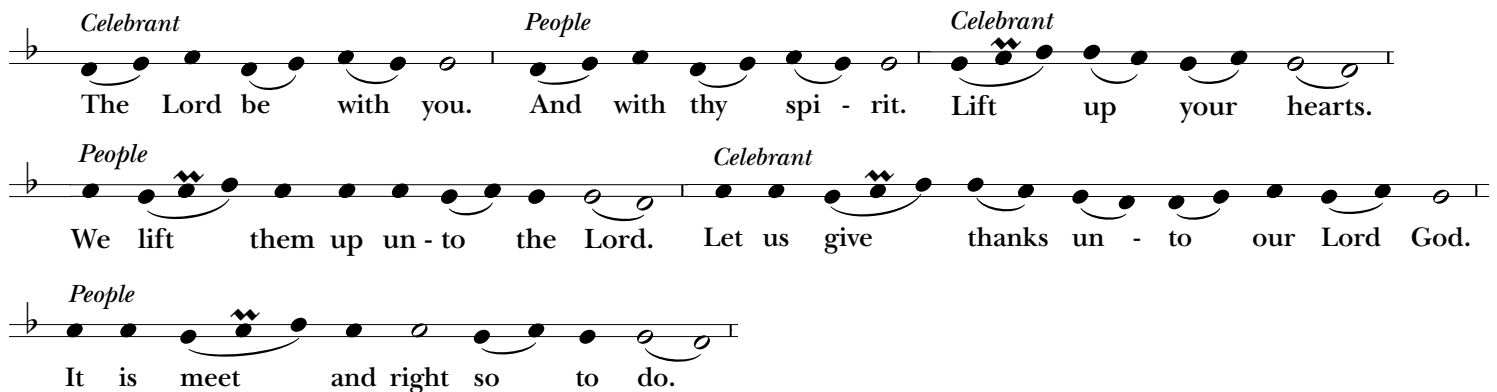
*After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.*

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## The Great Thanksgiving Rite I, Prayer II

*The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.*



*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus/Benedictus

Hymnal S114

Healey Willan

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.*

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A - men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.*

## Fraction Anthem

Hymnal S155

Gerald Near

All  Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac-ri- ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 307

*Lord, enthroned in heavenly splendor*

BRYN CALFARIA

## Sending Forth of Lay Eucharistic Visitors

*Upon the Celebrant's invitation, the people kneel for the Sending Forth followed by the Postcommunion Prayer.*

## Postcommunion Prayer

*Celebrant* Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Blessing for Ascensiontide

*Celebrant* May the risen Christ, who has passed into the heavens, clothe you with power from on high; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*After the Blessing, the people stand.*

## Retiring Processional Hymn, No. 494

*Crown him with many crowns*

DIADEMATA

## Dismissal

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## Voluntary

*Fugue in G Minor (S. 578)*

J. S. Bach

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Doug Barrett to the glory of God  
and in loving memory of his mother, Lucille B. Smith.

The presence candle is given by Jeff and Jenny Peer to the glory of God  
and in celebration of their wedding anniversary.

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## Announcements & Upcoming Events

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**Vestry Meeting | Today | 12:30 PM** | Our monthly vestry meeting will take place in the upstairs of the Parish House following today's 10:30 AM Sung High Mass.

**End-of-the-School-Year Youth Group | Stone Pin Bowling (304 E. Stone Ave.) | Today | 5-7 PM** | In celebration of the upcoming end of the school year, Saint Andrew's youth and their friends in elementary through high school will be gathering this afternoon for fun and fellowship bowling together at Stone Pin. The Eichelbergers and Woodards are coordinating this month's gathering. If you have not yet RSVP'd, but would like to attend, please speak to Fr. Gary after today's mass.

**Day of Pentecost, Sunday, May 28** | Next Sunday, we will celebrate the Day of Pentecost, when we recall how the gift of the Holy Spirit descended upon those early disciples gathered in Jerusalem after Jesus' Ascension, as recorded in the second chapter of Acts. Pentecost, which means "the fiftieth day," is always celebrated on the fiftieth day of the Easter Season—marking the end of the Easter Season and the beginning of the long Season after Pentecost. Pentecost is also a day on which the church traditionally provides the opportunity for Holy Baptism, and, though we do not have any baptisms scheduled for next Sunday, we will renew our baptismal vows in recognition of that aspect of Pentecost.

**Saint Andrew's Book Club Next Meeting | Sunday, June 4 (Location TBD)** | All are welcome to join us. We will discuss *The Searcher* by Tana French.

**June Restaurant Supper Club Postponed** | *Will be rescheduled.*

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

5:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:00 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass

**Updated Parking Permit Decals Available** | We recently ran out of our old stock of Saint Andrew's parking permit decals and have updated the decals with the Saint Andrew's diamond window logo. The decals are available in two formats — one that can be applied to the inside window and one that can go on the outside (which may be necessary for folks with heavily tinted back windows) — and are available from the Vestry Person of the Day or from the church office. If, when attending Saint Andrew's, you plan to park in the lot beside the church (which is owned by West End Baptist Church) or in the permit area on the bottom floor of the Homewood Suites parking garage, these decals are helpful to identify your car as having permission to park during appropriate times. Over the next several weeks, we are asking parishioners to replace their old decals with these new decals — so please plan accordingly.

#### Sunday Altar Flower and Presence Candle Dedications

On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup), by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Nursery Volunteers Needed** | If you have gifts for working with infants and young children — and have "Safe Church" training (and are fully vaccinated), we could use your help! Please sign up for an upcoming Sunday at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

#### Choir Members Needed! | Wednesdays at 7:30 PM

We are always seeking additional volunteers for the Saint Andrew's choir, which has returned to our regular weekly rehearsal schedule of Wednesday evening rehearsals at 7:30 PM in the Parish Hall. If you know of any prospective new choir members, bring them along with you! If you need transportation to rehearsal and or church, or if you have questions, please e-mail our office@standrewsgreenville.org.



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