



SAINT ANDREW'S EPISCOPAL CHURCH

April 14, 2024 · 10:30 AM
The Third Sunday of Easter
Holy Eucharist, Rite I

Alleluia! He is Risen!

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Nursery

is available during the 10:30 AM Mass
on the second floor of the Parish House.

Catechesis of the Good Shepherd (ages 3-9)
is upstairs in the Parish Hall at 9:30 AM

Link for Livestream:

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop

The Rev'd Gary Eichelberger, Rector
rector@standrewsgreenville.org

The Rev'd Tyler Proctor, Curate
curate@standrewsgreenville.org

John Gilbert, Organist/Choirmaster
choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator
office@standrewsgreenville.org

Jane Babb, Nursery Coordinator

Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

Holy Eucharist, Rite I

Voluntary

Preludes on Three Easter Chorales (S. 626, S. 628, S. 629)

J. S. Bach
(1685-1750)

1. *Jesus Christ our Savior* 2. *Arisen is the Holy Christ* 3. *Dawning is that noble day*

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (sung by choir)

O be joyful in God, all ye lands, alleluia; sing praises unto the honor of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. *Ps.* Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

The Word of God

Opening Hymn, No. 180

He is risen, he is risen

UNSER HERRSCHER

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S202

Healey Willan

Celebrant Glory be to God on high,

All **and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory ✠ of God the Father. Amen.

The Collect of the Day (chanted)

| | | |
|------------------|---------------|------------------|
| <i>Celebrant</i> | <i>People</i> | <i>Celebrant</i> |
| | | |

The Lord be with you. And with thy spirit. Let us pray.

Celebrant O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

All ○ — ○

A - men.

After the Collect, the people sit.

First Lesson

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made this man walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 4 (*sung by the choir*)

Anglican chant: George J. Elvey

- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?”
- 3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the Lord.
- 6 Many are saying, “Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

Second Lesson

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 192*This joyful Eastertide*

VREUCHTEN

The Gospel

Gospeller The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Tyler Proctor

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

After the Nicene Creed, the Assisting Minister introduces the prayers as follows.

Prayers of the People, Form VI

Minister Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor In peace, we pray to thee, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of thy creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary and Tyler, our priests; Tommy, John, and Andrew, our parishioners in the ordination process; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation, especially we pray for Audrey, Beth, Bob, Brynn, Charlie, Chuck, Denise, Dick, Duane, Emily, Frances, Jamie, Jane, Jim, Jodi, Joyce, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stacey, Stephanie, Sylvia, Theresa, Wade, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*].

Additional prayers of intercession on behalf of the worldwide and local church are offered.

Intercessor Hear us, Lord;

People **For thy mercy is great.**

Intercessor We thank thee, O Lord, for all the blessings of this life.

Additional prayers of thanksgiving are offered.

We will exalt thee, O God our King;

People **And praise thy Name for ever and ever.**

Intercessor We pray for ☩ all who have died, that they may have a place in thine eternal kingdom.

The people may add their own petitions on behalf of those who have died.

Lord, let thy loving-kindness be upon them;

People **Who put their trust in thee.**

The Assisting Minister then introduces the Confession as follows.

The Confession and Absolution

Minister We pray to thee also for the forgiveness of our sins.

A period of silence is observed.

All **Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the sanctuary. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 197

Look there! the Christ, our Brother, comes

GRAND PRAIRIE

After the Offertory Hymn, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

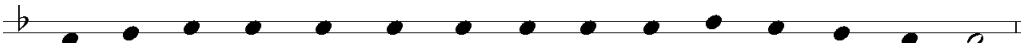
Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Invitation to Communion

The Celebrant then faces the people and offers the following Invitation.

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 343

Shepherd of souls, refresh and bless

ST. AGNES

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Easter Blessing

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father ✠, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 182

Christ is alive! Let Christians sing

TRURO

Dismissal

Minister Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Voluntary

Prelude on the Easter Chorale: *Today the Son of God triumphs* (S. 630)

J. S. Bach

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

The altar flowers are given by Dan Hunt and Roy Jordan to the glory of God and in honor of Mildred W. Hunt's 100th birthday.

Announcements & Upcoming Events

*Announcements with an asterisk indicate online registration available at www.standrewsgreenville.org/sign-up

Second Sunday Harvest | Today | For April's Second Sunday Harvest, we are collecting canned pasta for United Ministries. Our goal is 50 cans.

Children's Formation | Catechesis of the Good Shepherd | Sundays | The Atrium (Upstairs in Parish Hall) | 9:30 AM | For the Easter Season, we will offer Catechesis to children ages 3 to 9, with Fr. Gary as the lead catechist (teacher).

***Bible Study in Easter Season (and beyond) | Mark's Gospel | Tuesdays | 4 PM** | We will continue our study of Mark's Gospel, which is the primary source for our Gospel readings during this lectionary year (Year B).

***Easter Season Wednesday Night Supper Class | God's Saving Deeds: Learning Our Faith Through the Liturgy | Starting this Wednesday, April 17 | 6:30 PM** | This class will focus on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. It is open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop's visitation on Sunday, August 11.

***GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM (TOMORROW NIGHT!) | Bethlehem Baptist Church** | The Nehemiah Action is GOAL's most important annual gathering. At the Nehemiah Action, all of the congregations come together, with public officials in attendance, to ask for clear, concrete commitments to specific solutions to community problems. Sign up online.

Quarterly Planning Lunch Meeting | Wednesday, April 24 | Noon | Parish Hall | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall Wednesday, April 24, at noon.

Youth Group | Sunday, April 28 | 5-7 PM | Saint Andrew's youth and their friends in elementary through high school will have their monthly opportunity to gather for a time of food, fun and fellowship. Please RSVP to formation@standrewsgreenville.org. More details to come.

***Marian Tea | Saturday, May 4 | 2:00 PM** | All are welcome to join us for this special event *The May Magnificat: Mary's Song of Spring* with guest speaker Mtr. Kellan Day, who is the new rector at St. James Episcopal Church. Sponsored by Saint Andrew's Episcopal Church Women (ECW). Donations received at this event will benefit the Frazee Center. Sign up online.

***Newcomer's Gathering at the Rector's House Sunday, May 5 | 5 to 7 PM** | All newcomers, both recent visitors and new members, are invited to a casual get together with the vestry, Father Gary, and leaders of various church ministries, on the evening of Sunday, May 5, at the Eichelbergers' house. RSVP to office@standrewsgreenville.org or online.

Next Music at Saint Andrew's Concert: "O Love" featuring The Greenville Gay Men's Chorus | Thursday, May 9 | 7:00 PM

Bishop's Visit | Opportunity for Confirmation, Reception, and Reaffirmation | Sunday, August 11, 10:30 AM | Our next visit from The Rt. Rev. Daniel Richards will provide an opportunity for those seeking confirmation, reception, or reaffirmation. We have planned our Easter Season Wednesday Night Supper Class (described above) to be an opportunity for those seeking to prepare for confirmation or reception. Fr. Gary encourages any active parishioners (currently in high school or older) who are interested in confirmation or reception to take those classes.

Weekly Schedule

Sundays

8:30 AM Low Mass, Rite II
9:30 AM Catechesis of the Good Shepherd (ages 3-9)
10:30 AM Sung High Mass, Rite I (also via livestream)

Tuesdays

8:30 AM Morning Prayer, Rite I
4:00 PM Clergy Led Bible Study

Wednesdays

5:30 PM Healing Mass, Rite II
6:30 PM Wednesday Night Supper Class

Thursdays

8:30 AM Morning Prayer, Rite I

Every Third Wednesday of the Month

5:00 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows Healing Mass



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