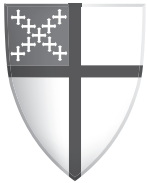


SAINT ANDREW'S EPISCOPAL CHURCH

April 14, 2022 · 6:30 PM
The Holy Triduum • Maundy Thursday

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). If you return on a Sunday, we would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!



Maundy Thursday receives its name from the mandatum or the "new commandment" given by our Lord. At the Last Supper, Jesus washed his disciples' feet and commanded them to love and serve one another as he had done. This service marks our entry into the **Holy Triduum** liturgy, which spans **Maundy Thursday**, **Good Friday**, and the **Great Vigil of Easter** on Saturday evening. On Maundy Thursday, we at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the garden of Gethsemane, and the betrayal leading to the crucifixion. The bread and wine of the Last Supper are given new meaning by the Body broken and Blood poured out on the cross. Sufficient bread and wine may be consecrated on this day for the Mass of the Presanctified on Good Friday. The Sacrament is then taken to the Altar of Repose where the faithful are asked to "watch and pray." The altar, symbolic of Christ, is stripped of its vesture and the building is left bare for the solemnity of Good Friday.

– Adapted from *The Anglican Service Book*

Link for Online Donations: www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office at 1002 S. Main St. Greenville, SC 29601

The Holy Eucharist, Rite I, with Stripping of the Altar

Voluntary

Chorale Prelude: *Jesu, meine Zuversicht* (S. 728)

J. S. Bach
(1685-1750)

After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.

Introit (*sung by choir*)

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. *Ps.* God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.

Penitential Order

Opening Hymn, No. 313

Let thy Blood in mercy poured

JESUS, MEINE ZUVERSICHT

Opening Acclamation

Celebrant Bless the Lord ☩ who forgiveth all our sins.

People **His mercy endureth for ever.**

After the Opening Acclamation, the people kneel.

Confession and Absolution

After reading a sentence of Scripture, the Celebrant invites the people to join in the Confession.

Celebrant Let us humbly confess our sins unto Almighty God.

All **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

After the Absolution, the people stand.

The Trisagion (*sung three times*)

Hymnal S102

after Alexander Archangelsky

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

The Word of God

The Collect for Maundy Thursday

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

After the Collect, the people sit.

First Lesson

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *(sung by the choir)*

Tone VIII.1

¹ I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

¹⁰ How shall I repay the Lord *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the Lord.

¹² I will fulfill my vows to the Lord *
in the presence of all his people.

¹³ Precious in the sight of the Lord *
is the death of his servants.

¹⁴ O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

¹⁶ I will fulfill my vows to the Lord *
in the presence of all his people,

¹⁷ In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Gospel

John 13:1-17, 31b-35

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Homily

The Rev'd Fr Gary Eichelberger

The Invitation to the Washing of Feet

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you to come forward that we might each recall our Master's call to mutual servanthood by following his example. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The Washing of the Feet

After offering the invitation, the Celebrant will begin the ceremony of the washing of the feet starting with the members of the altar party followed by the choir. Members of the congregation are then welcome to come forward for the foot washing at the direction of the ushers. You may remove your socks and shoes either before coming forward or upon arrival at one of the washing stations. After your feet have been washed and dried, prepare to wash the feet of the next person. The following hymn will be sung during the washing of the feet.

Hymn, No. 606*Where true charity and love dwell*

UBI CARITAS

When the washing of the feet is complete, the Celebrant introduces the Prayers of the People, and the people kneel.

Prayers of the People, Form II

In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for all those who are preparing for Holy Baptism, especially Grant Ford Gremi. Pray that, through the waters of baptism, they might be received into the household of God.

Silence

Intercessor I ask your prayers for the departed ☩. Pray for those who have died. Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant Lord Jesus Christ, who came not to be served but to serve: Give us grace, we humbly beseech thee, to lay aside the garments of our vanity; and so gird us with thy power, and crown us with thy humility, that finally, in the glory of servanthood we may stand beside thy throne, where with the Father and the Holy Spirit thou reignest, one God, world without end. **Amen.**

Following the prayers, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another in the name of the Lord.

The Holy Communion

After the exchange of the Peace, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Anthem

God so loved the world
(John 3:16-17)

Sir John Stainer
(1840-1901)

After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.

Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

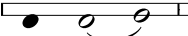
Hymnal S115

Missa Marialis

All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Agnus Dei

Hymnal S159

Missa Marialis

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 315

Thou, who at thy first Eucharist didst pray

SONG I

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel, and the lights are dimmed.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Procession to the Altar of Repose

Please continue to kneel as the Blessed Sacrament is taken to the Altar of Repose in the Lady Chapel in the upstairs of the Parish House where it will stay until the Mass of the Presanctified is to be received during the Proper Liturgy on Good Friday. In the meantime, the Chapel becomes, like Gethsemane, a place to pray and watch with Christ. The following hymn will be sung during the Procession to the Altar of Repose.

Hymn, No. 171

Go to dark Gethsemane

PETRA

Remain kneeling for the Stripping of the Altar.

The Stripping of the Altar

The following hymn will be sung during the Stripping of the Altar.

Hymn, No. 458

My song is love unknown

LOVE UNKNOWN

Once the Stripping of the Altar is completed, the altar party will depart in silence, and the congregation is requested to leave in silence. In the absence of the Sacrament, no reverences should be made to the altar. There is no dismissal as the Holy Triduum liturgy will continue with the Good Friday liturgy at 6:30 pm tomorrow and will conclude with the Easter Vigil on Saturday evening starting at 7:30 pm.

Because of the nature of this liturgy, the clergy will not greet people at the doors of the church. We are grateful that you have worshipped with us, and, if you are visiting, we encourage you to sign the guest book as you depart the Church so that we might welcome you personally. We hope you will worship with us again. The Vigil at the Altar of Repose begins now and will continue throughout the night. All who desire time for prayer in the presence of the Blessed Sacrament may gather in the Lady Chapel in the upstairs of the Parish House.

SAINT ANDREW'S HOLY WEEK SCHEDULE

Good Friday, April 15

12:00 noon, Stations of the Cross
6:30 PM, Proper Liturgy for Good Friday

Holy Saturday, April 16

10:00 AM, Proper Liturgy for Holy Saturday
7:30 PM, Great Vigil with First Eucharist of Easter

Sunday of the Resurrection, Easter Sunday, April 17

8:30 AM, Low Mass
10:00 AM, Flowering of the Cross and Digging Up the Alleluias
10:30 AM, Solemn High Mass

Special Reminders for Holy Week

Proper Liturgy for Good Friday with Communion from the Reserved Sacrament | As is the tradition for many Episcopal churches, we will collect a Good Friday Offering that will go to support Christians in the Middle East—specifically, the Episcopal Church in Jerusalem and the Middle East. Donations may also be made online at <https://www.episcopalchurch.org/good-friday-offering/>

Proper Liturgy for Holy Saturday | Weather permitting, the simple liturgy of prayers and readings for Holy Saturday will take place outside the church in the garden at 10:00 AM.

Great Vigil with the First Eucharist of Easter | Please bring bells or keys with to the Great Vigil to ring at the Easter Acclamation!

Easter Sunday Flowering of the Cross | If you have children – or just a childlike spirit, please plan to arrive by 10 AM to participate in the Flowering of the Cross and the Digging Up the Alleluias! For the Flowering of the Cross, please bring cut flowers from your home to decorate the cross that will be on the lawn in front of the church.

Announcements & Upcoming Events

ECW (Episcopal Church Women) Meeting | Tuesday, April 19 | 6:30 PM | Parish Hall All women of the parish are invited to attend! (Note: Due to Holy Week, this meeting has been moved to one week later than usual.) Our guest speaker will be Adelaide Gantt: “Biblical Herbs and their Significance.” We will tour the garden in the columbarium and you may take home an herb for your garden or kitchen window! Dinner will be herbed frittata on greens, fruit, and rosemary cookies with ice cream. Please RSVP to Patty Slay or office@standrewsgreenville.org.

Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM | Volunteers needed to help with various projects around the church grounds. Weeders especially needed — bring your own hand tools. Lunch provided. Sign up at www.standrewsgreenville.org/signup

Youth Group | Sunday, April 24 | 5-7 PM | Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship. This month, the Shields will lead the gathering. Please RSVP to formation@standrewsgreenville.org.

Save the Dates! (More details forthcoming.)

- **Newcomer's Gathering at the Rector's House Sunday, May 1 | 5 to 7 PM**
- **Next Rebuild Upstate Work Day | Saturday, May 14**

NEW OFFERING ON WEDNESDAY NIGHTS IN EASTER SEASON: Washed & Fed with Love: How Baptism & Eucharist Teach Us Who We Are & What We Are Called to Be | Wednesdays at 6:30 PM starting April 20 (Healing Mass will move to 5:30 PM)

As we seek to return to a fuller experience of our life in Christ together, we will return to the example of the early church – devoting ourselves to “the apostles’ teaching and fellowship” (Acts 2:42) – through this opportunity to deepen our understanding of the “two great sacraments given by Christ to his Church” (Catechism, BCP 858). Thus, on Wednesday nights in Easter season, the Healing Mass will shift to 5:30 PM so that, following the Mass, we can gather in the Parish Hall for an hour of fellowship and learning (with light supper provided) starting at 6:30 PM. (Choir practice will follow at 7:30 PM.) Please join us – email office@standrewsgreenville.org if you plan to attend so we can get a head count for food purposes.