

SAINT ANDREW'S EPISCOPAL CHURCH  
THE HOLY TRIDUUM  
THE GREAT VIGIL  
WITH THE FIRST EUCHARIST OF EASTER  
APRIL 3, 2021, 7:30 PM



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## **Covenant for In-Person Worship**

(from Diocesan Guidelines)

Please note that, pursuant to our Diocesan guidelines, those attending worship at this time commit themselves to the following norms:

- If you have any symptoms associated with COVID-19, you will not attend in-person worship.
- If you develop symptoms or are diagnosed after a liturgy, you will report it immediately to the priest.
- You will not attempt to shake hands or hug anyone, and will do your best to maintain a distance of 6 feet from anyone outside of your family group.
- You will wash your hands immediately before coming to worship.
- You will wear a mask at all times while with the worshipping community.

*Thank you for helping us worship together as safely as possible!*

## **The Great Vigil of Easter**

The Great Vigil of Easter is perhaps the most theologically important service of the Church Year. In it the new fire of God is struck, banishing darkness, and showing forth the victory won on Good Friday; the saving acts of God in history are recounted in the Exsultet and in scripture; there is the opportunity for new Christians to be made through the Sacrament of Holy Baptism; the vows made by all Christians at their baptisms are renewed; and with the end of the Lenten observance, the first mass of the joyful season of Easter is celebrated. The Vigil is not a short service. It marks time in the evening, while the people await the announcement of the Resurrection: "Alleluia. Christ is risen!" He is risen indeed, and the Paschal Candle burns as a sign of the presence of the resurrected Christ.

– Adapted from *The Anglican Service Book*.

## **Service Participants**

### **Celebrant**

The Reverend J. Gary Eichelberger

### **Organist/Choirmaster**

John Gilbert

### **Verger**

Weylin Brown

### **Subdeacon**

Scott Chastain

### **Thurifer**

Patty Slay

### **Cantors**

Tommy Watson, Hamilton Parks, Kelly Proffitt

### **Lectors**

Ethan Cashwell, Cheryl Banks, Adelaide Gantt

### **Ushers**

Doug Barrett, Sheila Manchester

*A special note of thanks to all members of the **Saint Andrew's Altar Guild** for their faithful and dedicated service throughout Holy Week.*

*We are deeply blessed by the gifts they offer to our common worship life.*

# The Great Vigil of Easter

All gather in the courtyard outside of the church for the Service of Light.

## The Service of Light

### Invitation and Blessing of the New Fire

After the fire is kindled, the Celebrant addresses the people.

*Celebrant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church doth bid her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, who through thy Son, who is the true corner-stone, hast bestowed upon thy faithful people the fire of thy brightness: we beseech thee that thou wouldest sanctify this new fire to be profitable to our service: and grant unto us that by this paschal feast we may be so inflamed with heavenly desires, that we may with pure hearts and minds attain unto the feast of thine eternal brightness. Through the same Christ our Lord. **Amen.**

Once the New Fire has been blessed, coal is lighted from the New Fire and placed into the thurible followed by incense. The Celebrant then censes the New Fire.

### Blessing and Lighting of the Paschal Candle

*Celebrant* Christ yesterday and today, the Beginning and the End. Alpha and Omega. His are the times and ages. To him be glory and dominion through all ages of eternity. **Amen.**

Through his glorious wounds may Christ the Lord guard and preserve us.

*The Paschal Candle is lighted from the New Fire as the Celebrant says the following words.*

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

### The Procession into the Church

After the Paschal Candle has been lighted, the New Fire is then passed from the Paschal Candle to those gathered with the assistance of the ushers. Once you have received light, please offer it to any around you who have not received. As the light is being spread, the Celebrant leads the procession into the darkened church, pausing three times and singing responsively



The light of Christ. Thanks be to God.

As the congregation enters the church, ushers will continue to assist in lighting the congregation's candles from the fire of the Paschal Candle. Once the altar party and choir have reached the chancel, the Cantor will begin the Exsultet. Please remain standing, as you are able, for the Exsultet.

### The Exsultet

*Cantor* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Cantor People

The Lord be with you. And with thy spi - rit.

Cantor

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

*Cantor* It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

## The Liturgy of the Word

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*After those introductory words, the people may extinguish their candles and sit for the Liturgy of the Word.*

### Israel's Deliverance at the Red Sea

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still." Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses



stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

*Celebrant* Let us pray. Let us bow the knee. (*Kneel in silent prayer.*) Arise.

O God, whose wonderful deeds of old shine forth even to our own day, and who didst once deliver by the power of thy mighty arm thy chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

**Amen.**

*The people sit.*

### **Salvation Offered Freely to All**

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

*Celebrant* Let us pray. Let us bow the knee. (*Kneel in silent prayer.*) Arise.

O God, who didst create all things by the power of thy Word, and didst renew the earth by thy Spirit: Give now the water of life to those who thirst for thee, that they may bring forth abundant fruit in thy glorious kingdom; through Jesus Christ our Lord. **Amen.**

*The people sit.*

### **The Gathering of God's People**

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

**Psalm 98** *(sung by cantors)*

- <sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.
- <sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.
- <sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- <sup>4</sup> He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- <sup>5</sup> Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- <sup>6</sup> Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- <sup>7</sup> With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- <sup>8</sup> Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- <sup>9</sup> Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- <sup>10</sup> In righteousness shall he judge the world \*  
and the peoples with equity.

*Celebrant* Let us pray. Let us bow the knee. *(Kneel in silent prayer.)* Arise.

O God of unchangeable power and eternal light: Look favorably on thy whole Church, that wonderful and sacred mystery; by the effectual working of thy providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, thy Son Jesus Christ our Lord. **Amen.**

*After the final collect concludes the Liturgy of the Word, the Celebrant invites all to remain standing for the Renewal of Baptismal Vows*

### **The Renewal of Baptismal Vows**

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection  $\bar{x}$  of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return unto the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving thy neighbor as thyself?  
*People* **I will, with God's help.**

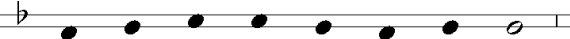
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

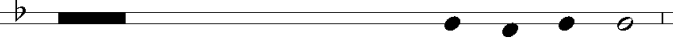
*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us ✠ in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The candles on the Altar are lighted from the Paschal Candle in preparation for the First Eucharist of Easter. The people remain standing.*

### The First Eucharist of Easter

#### The Proclamation of Easter *(repeated three times responsively)*

*Celebrant*   
Al - le - lu - ia. Christ is ris - en.

*People*   
The Lord is risen indeed. Al - le - lu - ia.

*As the lights in the church are raised, all are invited to join in the ringing of bells, keys, etc., as we celebrate that Easter has been proclaimed.*

#### Gloria in excelsis *(with bells ringing)*

Healey Willan

*Celebrant* *All*



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - mighty - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. —


A - - - - - men.

**The Collect**

*Celebrant*  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* O God, who didst make this most holy night to shine with the glory of the Lord's resurrection: Stir up in thy Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship thee in sincerity and truth; through the same Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Spirit, one God, now and for ever.

*All*   
A - men.



After the Collect, the people sit.

## The Lessons

### The Epistle

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

**Sequence Hymn No. 184** (*organ*)

*Christ the Lord is risen again!*

CHRIST IST ERSTANDEN

### The Gospel

Mark 16:1-8

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

### A Reading of the Paschal Homily of St. John Chrysostom (c. 349-407)

The people sit for the traditional reading of the St. John Chrysostom's Paschal Homily.

Celebrant Let all those who are devout and lovers of God enjoy this beautiful and radiant festival.

Let all loyal servants come in and rejoice in the joy of their Lord.

Let all those who have wearied themselves in fasting enjoy now the recompense.

Let all those who have labored from the first hour receive today their just wages.

Let all those who have come after the third hour celebrate the feast with thankfulness.

Let all those who have arrived after the sixth hour have no doubts, for they will suffer no loss.

Let all those who have delayed until the ninth hour draw near without hesitation.

Do not let those who have arrived even at the eleventh hour fear their delay; for the Master is gracious and receives the last, even as the first; he gives rest to those that come at the eleventh hour, just as to those who have labored from the first. He has mercy on the last and cares for the first; he rewards the one, and is gracious to the other. He both honors the work and praises the intention.

Enter all of you, therefore, into the joy of our Lord, and, whether first or last, enjoy your reward. O rich and poor, dance together for joy! You that exercised self-control and you that were negligent celebrate the day! You that have fasted and you that have not fasted rejoice today! The table is full; all of you feast on it! The calf is fattened; let no one go forth hungry! Let all partake of the banquet of faith. Let all enjoy the riches of goodness.

Let no one lament his poverty, for the universal kingdom has been revealed. Let no one mourn his transgressions, for pardon has dawned from the grave. Let no one fear death, for the Savior's death has set us free.

He has annihilated death by submitting to it! He descended into Hell and took Hell captive! He embittered it when it tasted his flesh! When Isaiah foresaw this, he cried out:

Hell was embittered

*People* **It was embittered.**  
*Celebrant* when it met you below.

Hell was embittered

*People* **It was embittered.**  
*Celebrant* for it was abolished!

Hell was embittered

*People* **It was embittered.**  
*Celebrant* for it was mocked!

Hell was embittered

*People* **It was embittered.**  
*Celebrant* for it was destroyed!

Hell was embittered

*People* **It was embittered.**  
*Celebrant* for it was stripped of its power!

Hell was embittered

*People* **It was embittered.**  
*Celebrant* for it was bound in chains!

It took a body and encountered God!

It took earth and met heaven!

It took what it saw but crumbled before what it had not seen!

O death, where is your sting? O Hell, where is your victory?

Christ is risen,

*People* **Truly, he is risen.**  
*Celebrant* and you are overthrown!

Christ is risen,

*People* **Truly, he is risen.**  
*Celebrant* and the demons are fallen!

Christ is risen,

*People* **Truly, he is risen.**  
*Celebrant* and the angels rejoice!

Christ is risen,

*People* **Truly, he is risen.**  
*Celebrant* and life has dominion!

Christ is risen,

*People* **Truly, he is risen.**  
*Celebrant* and not one dead remains in a tomb!

For Christ, being raised from the dead, has become the First-fruits of those who slept. To him belong glory and might unto ages of ages.

*All* **Amen.**

## **The Peace**

*The people stand for the exchange of the Peace.*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another with words of Peace and/or a slight bow.*

## The Holy Communion

After the exchange of the Peace, the Celebrant says an Offertory Sentence and returns to the sanctuary to begin preparing the Altar as the Offertory is played.

**Offertory Hymn no. 190** (cantors)

*Lift your voice rejoicing, Mary*

FISK OF GLOUCESTER

As the altar is prepared, the people's offering would normally be collected. However, as a precaution, we are not passing the offering plate at this time. Instead, it will remain on the table by the baptismal font. If you would like to make your offering online, you may do so by going to [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) after the mass. Once the altar is set, the following is said.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people stand for the opening of the Eucharistic Prayer, which begins as follows.

*Celebrant* The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

*People* We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.



## Agnus Dei

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## Invitation to Communion

*Facing the people and elevating the Blessed Sacrament, the Celebrant chants the following as an invitation to receive the First Eucharist of Easter.*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Celebrant receives the Blessed Sacrament, it is then distributed in one kind (the Bread) to any baptized Christians present who desire to receive. After distributing the Sacrament to the altar party, the Celebrant will stand at the bottom of the chancel steps, where those desiring the Sacrament can come forward up the center aisle one at a time while continuing to wear their masks. The Celebrant will then place the wafer into the communicants open palm using a eucharistic pincer. After receiving the wafer into your open palm, please turn and walk the length of the front aisle along your respective side of the nave before stopping to lift your mask and consume the wafer. Please then return to your pew via the outer side aisle. Please maintain six-foot social distancing from other participants as you await your turn to receive.*



For those who are unable to be present to receive, the following prayer from the Armed Forces Prayer Book (1951) may be said

### A Prayer of Spiritual Communion

In union, O Lord with the faithful at every altar of Thy Church, where the Holy Eucharist is now being celebrated, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body with the earnest wish that may always be united to Thee. And since I can not now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. Let nothing ever separate Thee from me. May I live and die in Thy love. Amen.

**Communion Hymn, No. 413** (*organ*)

*New songs of celebration render*

RENDEZ À DIEU

### Postcommunion Prayer

*Please stand and remain standing through the Dismissal.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### The Easter Blessing

*Celebrant* May Almighty God, who hast redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who hast brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, ☩ the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

**Retiring Processional Hymn No. 174**

*At the Lamb's high feast we sing*

SALZBURG

### Dismissal

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### Voluntary

Prelude on *Salzburg: At the Lamb's high feast*

Gerald Near  
(b. 1942)

*Thank you for honoring us with your presence, prayers, and praise on this most festive of nights! May you go forth tonight marked by the truth, beauty, and hope of the Resurrection. Thanks be to God!*

The presence candle is given by Fr. Gary to the glory of God,  
and in gratitude for all of the members of the St. Andrew's altar guild, liturgical ministers, grounds volunteers,  
and staff, who have served so faithfully and joyfully over the course of this Holy Week.

**The Easter Lilies are given to the Glory of God by:**

- ✠ Anonymous,
- ✠ Ken & Cheryl Banks, in memory of Caroline Werntz, James & Marthanna Phillips, and David Banks,
- ✠ Doug Barrett, in loving memory of Grady E. Barrett and Lucille B. Smith,
- ✠ Scott Chastain, in memory of Bernice Smith, Mr. & Mrs. Houston Stancil, Lois Davis, and William Garrison,
- ✠ Erin Culbertson and J.J. Andrighetti, in memory of their grandparents Andrighetti, Culbertson, Park, and Stephens,
- ✠ Kacey & Gary Eichelberger, in honor of their parents, Bruce & Deirdre Young and John & Kathryn Eichelberger, and in thanksgiving for the people and staff of Saint Andrew's parish,
- ✠ Helen Farmer, in memory of loved ones,
- ✠ Annette Geraghty, for people everywhere who have died from COVID this past year,
- ✠ Rusty Infinger, in honor his children Randolph and Lytton Infinger,
- ✠ Terry & Donna King, for the love of our savior, Jesus Christ
- ✠ Bambi & Jack Martin, for everyone as Saint Andrew's and family and friends,
- ✠ Riley Owens, in loving memory of Stella Guest Owens,
- ✠ Lendy, Laura, and John Rhodes, for Nola Gail Rhodes,
- ✠ John Rhodes in celebration of his family and especially his two nephews, Liam and Lenderman,
- ✠ Davie & Jackie Roeske, for the blessing of family,
- ✠ Mary Stahl, for Karl N. Stahl, David W. Stahl, and Harvey & Adda Krebs.

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## Announcements & Upcoming Events

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**Saint Andrew's Drive-Thru Food Drive | Second Sunday Harvest | Sunday, April 11 | 2-4 PM | Benefiting United Ministries** | From 2-4 PM, next Sunday afternoon, you may drive through the parking lot, and volunteers will be there to take your donations. Please enter through South Main Street and exit through Rhett Street. No need to get out of your car. Please wear a mask while making the drop off. COVID 19 protocols will be followed by all volunteers. Items most needed: Cereal, oatmeal, instant grits, canned meat, or any monetary donation is welcome.

**Fr. Bolle Presiding at Services Next Week** | Father Gary is away on a family trip, followed by an out-of-state wedding, but will return to the office on Tuesday, April 13. Father Stephen Bolle will be presiding in Father Gary's stead for our Wednesday Healing Mass and at all services on Sunday, April 11. We are grateful for Father Bolle's continued participation in our worship life!

**Wednesday Healing Masses No Longer Live-Streamed**  
Starting this week, given that we have more than enough in-person seating available in the church to accommodate our regular attendance patterns on Wednesday evenings (when we generally have less than 15 people in attendance), we will no longer be regularly live-streaming the 6:30 PM Wednesday Healing Mass. We will, however, continue to live-stream our 10:30 AM Mass on Sundays (as well as any high feasts observed other days of the weeks).

**First Wednesday Men's Group | Wednesday, April 7 7:30 AM | Via Zoom** | This week, the Saint Andrew's Men's Group will gather via Zoom for Morning Prayer (Rite II). If you have any questions or are willing to read scripture during the service, please contact Tommy Watson at lyric\_bari@yahoo.com. The link may be found in last week's The Call.

**Art in the Churchyard | Saturday | May 8 | 10:00 AM - 6:00 PM** | Saint Andrew's will be sponsoring "Art in the Churchyard" which will provide space for local artists of any medium to display and sell their work. This event coincides with Artisphere Weekend, which will take place on South Main Street ending in front of the church at Markley Street. Contact Riley Owens at wrileyowens@gmail.com for more information, or call the office at 864-235-5884.

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### Weekly Schedule

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#### Sundays

8:30 AM, Morning Prayer, Rite II (outside)  
*(Low Mass, Rite II, on First Sundays)*  
10:30 AM, Low Mass, Rite I (via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite II

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church (via Zoom)

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass



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