



# SAINT ANDREW'S EPISCOPAL CHURCH

March 20, 2022 · 10:30 AM  
The Third Sunday in Lent  
Holy Eucharist, Rite I

## Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

### Restrooms

are located on the first floor of the Parish House.  
Use the door to the left of the church,  
closest to the parking lot.

### Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

Your donations can also be mailed to the Parish Office  
at 1002 S. Main St. Greenville, SC 29601

### Links for Livestream:

[www.facebook.com/standrewsgvl](https://www.facebook.com/standrewsgvl)

[www.standrewsgreenville.org/video](http://www.standrewsgreenville.org/video)

### The Rt. Rev'd Daniel Richards, Bishop

#### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

#### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

#### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

### Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

# Holy Eucharist, Rite I, with Penitential Order

**Voluntary**

Chorale Partita: *O God, thou faithful God* (S. 767)  
Mvts. I-VIII

J. S. Bach  
(1685-1750)

*After the opening announcements, the ringing of the bell signals the people to stand for the beginning of the mass.*

**Lenten Prose** (*sung by choir*) *Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

3. God, we implore Thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*

**Opening Hymn, No. 574**

*Before thy throne, O God, we kneel*

ST. PETERSBURG

## Opening Acclamation

*Celebrant* Bless the Lord ☩ who forgiveth all our sins.

*People* **His mercy endureth for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

## The Decalogue

*Celebrant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor thy father and thy mother.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## Confession and Absolution

*After reading an introductory sentence of Scripture, the Celebrant invites the people to join in the Confession.*

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A period of silence is observed.*

*All* **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

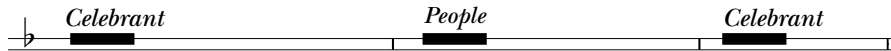
*Celebrant* The Almighty and merciful Lord grant you ☩ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*After the Absolution, the people stand.*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

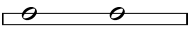
**The Word of God**

**The Collect of the Day** (chanted)



The Lord be with you. And with thy spirit. Let us pray.

*Celebrant* Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All 

A - men.

After the Collect, the people sit.

**First Lesson**

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 63:1-8** (sung by the choir)

Tone II.1

- |   |   |
|---|---|
| <p><sup>1</sup> O God, you are my God; eagerly I seek you; *<br/>my soul thirsts for you, my flesh faints for you,<br/>as in a barren and dry land where there is no water.</p> <p><sup>2</sup> Therefore I have gazed upon you in your holy place, *<br/>that I might behold your power and your glory.</p> <p><sup>3</sup> For your loving-kindness is better than life itself; *<br/>my lips shall give you praise.</p> <p><sup>4</sup> So will I bless you as long as I live *<br/>and lift up my hands in your Name.</p> | <p><sup>5</sup> My soul is content, as with marrow and fatness, *<br/>and my mouth praises you with joyful lips,</p> <p><sup>6</sup> When I remember you upon my bed, *<br/>and meditate on you in the night watches.</p> <p><sup>7</sup> For you have been my helper, *<br/>and under the shadow of your wings I will rejoice.</p> <p><sup>8</sup> My soul clings to you; *<br/>your right hand holds me fast.</p> |
|---|---|

## Second Lesson

I Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## Sequence Hymn, No. 648

*When Israel was in Egypt's land*

GO DOWN MOSES

## The Gospel

Luke 13:1-9

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev'd Mtr. Melanie Rowell

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

## Prayers of the People, Form II

*Upon the invitation to prayer, the people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tommy, our Seminarian; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Bella, Bill, Brett, Brian, Charles, Concetta, Dan, Dick, Doug, Duane, Emma, Ephraim, Ginger, Jahnyah, James, Jane, Jim, Jodi, Joyce, Ken, Leigh Ann, Margaret Lee, Marvin, Mary, Meredith, Parker, Patt, Pietersen, PK, Ray, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed ☩, especially Lovonia Hendrix, aunt of Kelly Proffitt. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the ministers and people may greet one another in the name of the Lord.*

## Birthday and Anniversary Blessings

*After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.*

*All* **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Anthem as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).)*

## Offertory Anthem

*Call to remembrance*

Richard Farrant (d. 1580)

Call to remembrance, O Lord, thy tender mercies and thy loving kindness, which hath been ever of old. O remember not the sins and offenses of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

– Edited from Barnard's *First Book of Cathedral Musik* (1641)

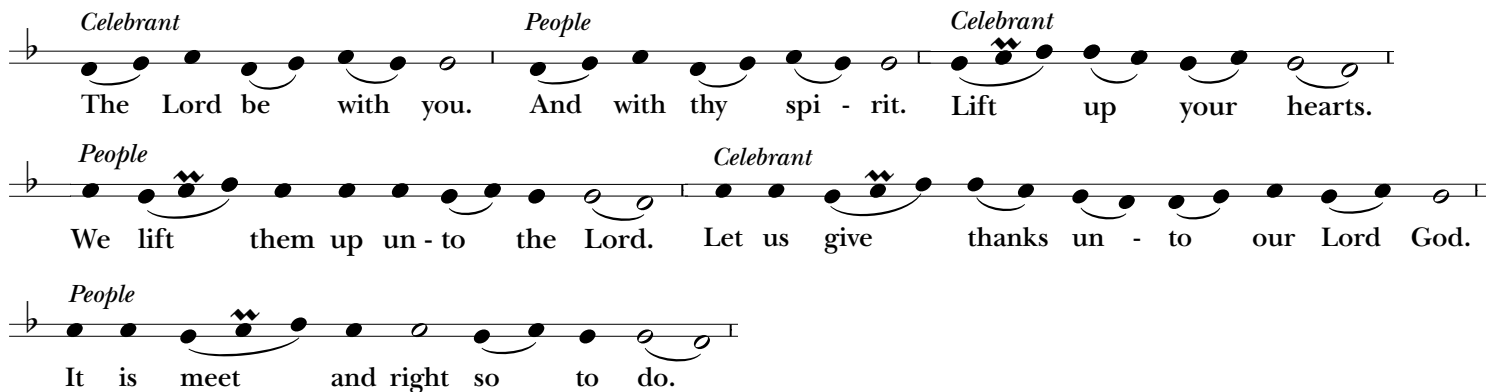
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



*Celebrant* The Lord be with you. *People* And with thy spirit. *Celebrant* Lift up your hearts.

*People* We lift them up un-to the Lord. *Celebrant* Let us give thanks un-to our Lord God.

*People* It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus/Benedictus

Hymnal S115

Missa Marialis

*All* **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.**

**Hosanna in the highest.**

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

*Celebrant* By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All*   
A-men.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119

Plainsong

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### Agnus Dei

Hymnal S159

Missa Marialis

*All* **O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**



## Prayer of Humble Access

*All* **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Celebrant* The Gifts of God ✠ for the People of God.

*After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.*

## Communion Hymn, No. 309

*O Food to pilgrims given*

O WELT ICH MUSS DICH LASSEN

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Prayer over the People for Lent III

*Celebrant* Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

## Retiring Processional Hymn, No. 148

*Creator of the earth and skies*

UFFINGHAM

## The Angelus (sung)

Blue Pew Card

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Voluntary

Chorale Partita: *O God, thou faithful God (S. 767)*  
Mvt. IX

J. S. Bach

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The presence candle is given by Father Gary to the glory of God  
and in gratitude for the faithful witness of Doug Barrett as we pray for his continued recovery.

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## Announcements & Upcoming Events

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**Mother Melanie Rowell and Mother Mia McDowell Presiding at Masses | March 20-27** | Fr. Gary is away with his family during his children's spring break through Sunday, March 27. While he is away, we welcome Mother Melanie Rowell who will preside at Sunday masses, and Mother Mia McDowell, who will preside at the Wednesday night healing mass. We are grateful to them both for their continued participation in our worship life. Father Gary will return to the office on Tuesday, March 29.

**Reduced Office Schedule This Week** | Marie Ridolfo, our Parish Administrator will be away this week, March 21-25. At the time of the printing of the bulletins, we have volunteers scheduled to be in the office on Tuesday, Thursday, and Friday mornings. Thus, the office will likely be closed on Monday and Wednesday. Marie will return to the office on Monday, March 28.

**The Feast of the Annunciation of Our Lord Wednesday, March 23 (observed) | 6:30 PM** | On this Feast Day, which is commemorated nine months prior to the date on which we celebrate the Nativity of Christ, we celebrate the Angel Gabriel's making known to Mary that she was to bear the Christ Child and Mary's assent to that calling. Given that this a major feast in the church calendar, it means that, as we celebrate, we will briefly "step out" of the Lenten season to proclaim the festive nature of this day. Mother Mia McDowell will preside in Father Gary's stead.

**Easter Lily Dedications** | Forms may be found in your bulletins this week. Deadline for orders is Monday, April 4. Suggested donation for each plant is \$15. You may also email the Parish Office with your order and dedication.

**Holy Week Schedule** | This year's Holy Week Schedule can be found the back of the Easter Lily Dedication form.

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### Weekly Schedule

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#### Sundays

8:30 AM, Low Mass, Rite II

10:30 AM, Sung High Mass, Rite I (also via livestream)

#### Wednesdays

6:30 PM, Healing Mass, Rite I

#### Every Third Wednesday of the Month

5:30 PM Rosary in Church

#### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows the 6:30 PM Mass

**Preparing for Baptism | Easter Vigil, April 16** | As we begin the journey of Lent, we are also preparing for our next baptismal feast, which will take place on Saturday, April 16, when Lent draws to a close as we celebrate the Great Vigil of Easter – one of the four feast days that our prayer book designates as "especially appropriate" for Holy Baptism. At this time, we already have one baptism planned for the Vigil. However, if there is anyone else desiring to be baptized or to have a child baptized, please let Fr. Gary know so that we can begin to prepare for a Vigil with multiple baptisms.

**Parish Clean Up Day | Saturday, April 23 | 10:00 AM – 2:00 PM** | Volunteers needed to help with various projects around the church grounds. Lunch provided. Sign up at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Save the Date | Next Rebuild Upstate Work Day Saturday, May 14** | More details forthcoming.

#### Volunteers Needed | Feed Thy Neighbor Resumes Serving Indoors | Beginning Saturday, April 2

Founded in 2010, Feed Thy Neighbor has grown to become a cooperative effort of the Episcopal community in Greenville. Parish volunteers from Saint Andrew's, St. Peter's, St. James and Christ Church feed the hungry each Saturday from 7:30 to 8:30 AM. Since the onset of the pandemic, Feed Thy Neighbor suspended indoor seating and distributed brown bag meals. In April, they will resume indoor gathering. As a result, we will need more volunteers to help serve and clean up. Please contact the office if you would like to volunteer: [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org).

**Coffee Hour Has Resumed** | We have resumed our regular coffee hour fellowship following the 10:30 AM mass. A sign up sheet can be found on the "Welcome" bulletin board in the Parish Hall or via online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Nursery During Worship to Reopen** | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org). More details to come!



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