



# SAINT ANDREW'S EPISCOPAL CHURCH

March 17, 2024 · 8:30 AM  
The Fifth Sunday in Lent  
Holy Eucharist, Rite II

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

### The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

### Jane Babb, Nursery Coordinator

## Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)  
Kelly Proffitt (2024); Phil Buck, Lee Gray (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall (2026)

# Holy Eucharist, Rite II, with Penitential Order

*Upon the ringing of the sanctuary bell, the people stand.*

## Opening Acclamation

*Celebrant* Bless the Lord ☩ who forgives all our sins.

*People* **His mercy endures for ever.**

*After the Opening Acclamation, the people kneel for the Decalogue, Confession, and Absolution.*

## The Decalogue

*Celebrant* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

## Confession and Absolution

*After the Celebrant reads an introductory sentence of Scripture, the Assisting Minister invites the people to join in the confession.*

*Minister* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*After the Absolution, the people stand.*

## Trisagion

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

## The Word of God

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Jeremiah 31:31-34

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 51:1-13 *(said responsively by whole verse)*

- <sup>1</sup> Have mercy on me, O God,  
according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- <sup>2</sup> Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- <sup>3</sup> For I know my transgressions, \*  
and my sin is ever before me.
- <sup>4</sup> Against you only have I sinned \*  
and done what is evil in your sight.
- <sup>5</sup> And so you are justified when you speak \*  
and upright in your judgment.
- <sup>6</sup> Indeed, I have been wicked from my birth, \*  
a sinner from my mother’s womb.
- <sup>7</sup> For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- <sup>8</sup> Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- <sup>9</sup> Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- <sup>10</sup> Hide your face from my sins \*  
and blot out all my iniquities.
- <sup>11</sup> Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- <sup>12</sup> Cast me not away from your presence \*  
and take not your holy Spirit from me.
- <sup>13</sup> Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

## Second Lesson

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

## The Gospel

John 12:20-33

*Gospeller* The Holy Gospel ✠ of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Fr. Gary Eichelberger

*After the Sermon, all stand and say together the words of the Creed.*

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

*After the Nicene Creed, the Assisting Minister introduces the prayers as follows.*

## Prayers of the People, Form II

*Minister* Let us pray for the whole state of Christ's Church and the world.

*The people kneel. In the indicated silence after each bidding, the people may offer their own prayers, either silently or aloud.*

*Intercessor* I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Intercessor* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Intercessor* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially for Beth, Bob, Brynn, Charlie, Chuck, Denise, Dick, Duane, Emily, Jamie, Jane, Jim, Jodi, Lauren, Leigh Ann, Linda, Lucy, Luke, Margaret Lee, Marvin, Mary, Millie, Nancy, Patt, Sandy, Shawn, Sommer, Stephanie, Sylvia, Theresa, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*]. Pray for those in any need or trouble.

*Silence*

*Intercessor* I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

*Intercessor* I ask your prayers for the departed, especially Bob Piccard, friend of Mike Fitzsimmons ☩. Pray for those who have died.

*Silence*

*Additional prayers of intercession and thanksgiving may then be offered by the Intercessor.*

*Intercessor* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant then says a concluding collect to the prayers. Following the concluding collect, the people stand for the Peace.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

## Birthday and Anniversary Blessings

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## Holy Communion

### The Offertory

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.

### The Great Thanksgiving Rite II, Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus/Benedictus

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand, and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us ✠ also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said.*

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

### **Invitation to Communion**

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the ministers and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

### **Postcommunion Prayer**

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Solemn Prayer over the People for Lent V**

*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will: through Christ our Lord. **Amen.**

*After the Solemn Prayer, the people stand.*

### **Dismissal**

*Minister* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

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## Announcements & Upcoming Events

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\* *Announcements with an asterisk indicate online registration available at [www.standrewsgreenville.org/sign-up](http://www.standrewsgreenville.org/sign-up)*

**\*Sign Up for Vigil at the Altar of Repose** | The Vigil with the Reserved Sacrament at the Altar of Repose is an opportunity to reflect upon Christ's words to his disciples, "Could you not keep watch with me for one hour?" Following the Maundy Thursday service, the Reserved Sacrament will be kept on an altar downstairs in the Parish Hall until the Good Friday evening service. An officer will be in the parking lot 9 PM - 8 AM to ensure the safety of those coming at night. Please consider signing up for an hour (sign up online or email the office).

**\*Clergy-Led Weekly Bible Study: Book of Lamentations Tuesdays at 4 PM** | This week, we will conclude our three-week study of the Book of Lamentations. Bible study will not meet the following two weeks. On April 9, we will commence our study of Mark's Gospel.

**\*Soup Supper Classes on Wednesday Nights in Lent Forgive Our Sins, As We Forgive: Being Reconciled with God & Our Neighbor | Wednesdays | 6:30 PM Parish Hall** | Please join us for our final class.

**The Rite of Reconciliation of a Penitent (Confession) in Lent** | While it is appropriate to make confession at any point during the year, it is especially so in Lent. Fr. Gary and Fr. Tyler are available by appointment to hear confessions. If you would like to know more about the Rite of Reconciliation (BCP 447-452), we have copies of Fr. Martin L. Smith's *Reconciliation: Preparing for Confession in the Episcopal Church* in the parish library, or you may contact Fr. Gary or Fr. Tyler with questions.

**Fr. Gary Out of Office This Week** | Fr. Gary will not be in for his regular weekday office hours (Tuesday-Friday) this coming week, as he travels with his wife and oldest daughter to visit colleges during her spring break. Fr. Gary will return in time for the Holy Week Services Walk-through on Saturday morning.

**Holy Week Services Walk-through | Saturday, March 23 10 AM** | We will conduct our Holy Week liturgy review with our lay liturgical ministers, altar guild, and ushers for the following Holy Week liturgies: Palm Sunday at 10 AM; Maundy Thursday at 10:15 AM; Good Friday (Proper Liturgy) at 10:30 AM; and Easter Vigil at 10:45 AM.

**Palm Sunday Services | March 24** | Next Sunday, we will enter Holy Week with our Palm Sunday Masses. Those attending the 8:30 AM mass should gather in the Church, where the service will start around the font with the Liturgy of the Palms. Those attending the 10:30 AM mass should gather in the Parish Hall, where the Liturgy of the Palms will take place prior to a Procession to the Church for the remainder of the service.

**\*Easter Lily Dedications (see bulletin insert)** | Deadline for orders is Thursday, March 21. Suggested donation for each plant is \$15. You may also submit your dedication online or email [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org).

**Easter Season Wednesday Night Supper Class | God's Saving Deeds: Learning Our Faith Through the Liturgy | Starting on Wednesday, April 17, 6:30 PM** This class will focus on how liturgy, in particular the liturgy of the Easter Vigil, provides us with an outline for understanding and living out our faith. This class will be open to all—and will also provide formation necessary for those seeking to be confirmed or received at our next Bishop's visitation on Sunday, August 11.

**\*Hands on Greenville Day | Saturday, April 20 | 8 AM - 11 AM | Sterling School** (99 John McCarroll Way) | Saint Andrew's is sponsoring a team of 15 to participate in United Way's HOG Day. We will meet at the school and spread mulch and picking up debris. There is an afterparty at Flour Field 11 AM - 2 PM. We have available slots for adults or youth aged 10 & above accompanied by an adult. For more info, contact Jenny Peer, [jpeer060606@gmail.com](mailto:jpeer060606@gmail.com). Sign up in Parish Hall or online.

### Upcoming Events

- **Saint Andrew's Book Club | Sunday, April 7 | 12:45 PM | At the Home of Kay Friddle** | We will be discussing *The Gilded Age* by Samuel Clemens.
- **\*GOAL Justice Nehemiah Action | Monday, April 15 6:30 PM | Bethlehem Baptist Church**
- **Newcomer Gathering | Sunday, May 5 | 5-7 PM | At the Rector's House**

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## Weekly Schedule

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*See bulletin insert for Holy Week Schedule*

### Sundays

8:30 AM Low Mass, Rite II  
10:30 AM Sung High Mass, Rite I (also via livestream)

### Tuesdays

8:30 AM Morning Prayer, Rite I  
4:00 PM Clergy Led Bible Study

### Wednesdays

5:30 PM Healing Mass, Rite II  
6:30 PM Lenten Soup Supper Class

### Thursdays

8:30 AM Morning Prayer, Rite I

### Every Third Wednesday of the Month

5:00 PM Rosary in Church

### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament follows Healing Mass. *(Note: Due to Holy Week services, Benediction is moved up one week to 3/20 in March.)*