



SAINT ANDREW'S EPISCOPAL CHURCH

January 23, 2022 · 10:30 AM
The Third Sunday after the Epiphany
Holy Eucharist, Rite I

Everyone is Welcome at Saint Andrew's

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). Though we currently are not gathering for **coffee hour** after the 10:30 AM mass, we hope to do so again in the weeks ahead. Thank you for blessing us with your presence!

Restrooms

are located on the first floor of the Parish House.
Use the door to the left of the church,
closest to the parking lot.

Link for Online Donations:

www.standrewsgreenville.org/giving

Your donations can also be mailed to the Parish Office
at 1002 S. Main St. Greenville, SC 29601

Links for Livestream:

www.facebook.com/standrewsgvl

www.standrewsgreenville.org/video

The Rt. Rev'd Daniel Richards, Bishop-Elect

The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

Members of the Vestry

Erin Culbertson, Senior Warden (2022);

Scott Chastain, Junior Warden (2023);

John Rhodes, Clerk (2023);

Cheryl Banks and Ethan Cashwell (2022);

Charles Shields (2023);

Allison Giambrone-Wilson,

Riley Owens, and Kelly Proffitt (2024)

Holy Eucharist, Rite I

Voluntary

Two Chorale Preludes, Opus 39
1. Now be welcome, Jesus, dear Lord 2. O Jesus, most sweet

Flor Peeters
(1903-1986)

After the opening announcements, the Celebrant will ring the bell and the people stand.

Introit *(sung by choir)*

All ye angels of God, fall down, and worship before him: Zion heard, and was exceeding joyful, and the daughters of Judah were glad. Ps. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof: Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be; world without end. Amen.

The Word of God

Opening Hymn, No. 537

Christ for the world we sing!

MOSCOW

After the opening procession, as the hymn continues, the Celebrant will asperge the people with holy water.

Opening Acclamation

Celebrant Blessed be God: Father, ☩ Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S202

Healey Willan

Celebrant Glory be to God on high,

All **and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,



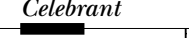
have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,


art most high in the glory ☩ of God the Father. Amen.

The Collect of the Day *(chanted)*

Celebrant  *People*  *Celebrant* 

The Lord be with you. And with thy spirit. Let us pray.

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All 

A - men.

After the Collect, the people sit.

First Lesson

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector The Word of the Lord.

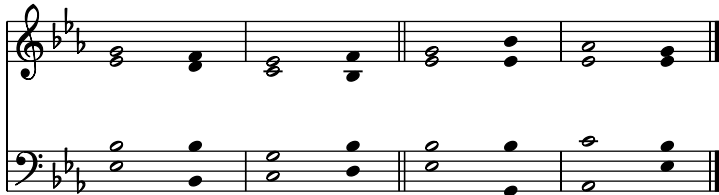
People **Thanks be to God.**

Psalm 19

Hymnal S411

Robert Knox Kennedy

The people are invited to join the choir in singing the Psalm in simplified Anglican chant. Underlined words indicate when to change pitch. A single underline indicates pitch change for the first two measures, and a double underline indicates pitch change for the third and fourth measures.



- 1 The heavens declare the glory of God,*
and the firmament shows his handiwork.
- 2 One day tells its tale to another,*
and one night imparts knowledge to another.
- 3 Although they have no words or language,*
and their voices are not heard,
- 4 Their sound has gone out into all lands,*
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;*
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul;*
the testimony of the Lord is sure and gives wisdom to
the innocent.

- 8 The statutes of the Lord are just and rejoice the heart;*
the commandment of the Lord is clear and gives light
to the eyes.
- 9 The fear of the Lord is clean and endures for ever;*
the judgments of the Lord are true and righteous
altogether.
- 10 More to be desired are they than gold,
more than much fine gold,*
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened,*
and in keeping them there is great reward.
- 12 Who can tell how often he offends?*
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;*
then shall I be whole and sound, and innocent of a
great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight,*
O Lord, my strength and my redeemer.

Second Lesson

I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were

a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Sequence Hymn, No. 632

O Christ, the Word Incarnate

MUNICH

The Gospel

Luke 4:14-21

Gospeller The Holy Gospel ☩ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev'd Fr. Gary Eichelberger

After the Sermon, all stand and say together the words of the Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People, Form III

Celebrant Let us pray for the whole state of Christ's Church and the world.

The people kneel.

Intercessor Father, we pray for thy holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve thee;

People **That thy Name may be glorified by all people.**

Intercessor We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop-Elect; Gary, our Rector; Tommy, our Seminarian; and all other bishops, priests, and deacons;

People **That they may be faithful ministers of thy Word and Sacraments.**

Intercessor We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do thy will in all that we undertake;

People **That our works may find favor in thy sight.**

Intercessor Have compassion on Barbara, Bella, Bill, Brett, Charles, Dan, Dick, Ephraim, Ginger, Jane, Jim, Jodi, Ken, Leigh Ann, Levi, Margaret Lee, Marvin, Mary, Meredith, Nancy, Parker, Patt, Peter, PK, Ray, Raymond, Russell, Sandy, Steve, Theresa, Weesie, and Winnie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor As we remember all those who have died in thy faith and fear, especially those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed ☩ eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise thee for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all thy saints who have entered into joy;

People **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.

Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

A period of silence is observed.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ☩ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Following the Absolution, the people stand for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the ministers and people may greet one another with words of Peace and/or a slight bow.

Birthday and Anniversary Blessings

After the exchange of the Peace, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer.

All **Almighty and gracious God, we give thee thanks for each of these thy servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may thy peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

Holy Communion

After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit during the Offertory Hymn as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at www.standrewsgreenville.org/giving.)

Offertory Hymn, No. 431

The stars declare his glory

ALDINE

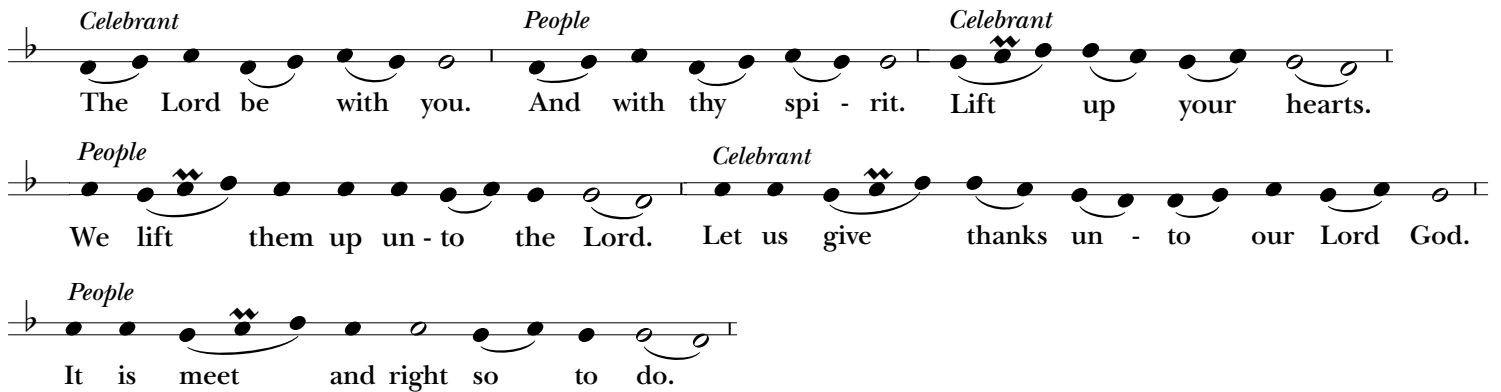
After the Offertory Anthem, the choir is censed. Then the people stand, are censed, and remain standing as the other offerings are brought forward and received with the following words.

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving Rite I, Prayer II

The people remain standing for the opening of the Eucharistic Prayer, which can be found on page 340 in the Book of Common Prayer. The responsive portions are provided below.



Celebrant The Lord be with you. *People* And with thy spi - rit. *Celebrant* Lift up your hearts.

People We lift them up un - to the Lord. *Celebrant* Let us give thanks un - to our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant chants the Preface and Proper Preface followed by

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus/Benedictus

Hymnal S114

Healey Willan

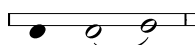
All **Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High. Blessed is he ☩ that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as the Celebrant continues, speaking the Eucharistic prayer on behalf of the people (full text found on page 340 of the prayer book). As the prayer is concluding, the Celebrant chants the following, and the people respond with the Great Amen.

Celebrant By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All 
A - men.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Hymnal S119

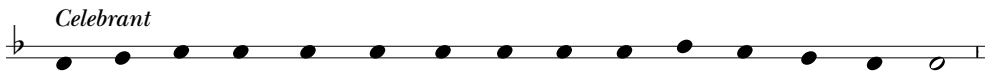
Plainsong

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

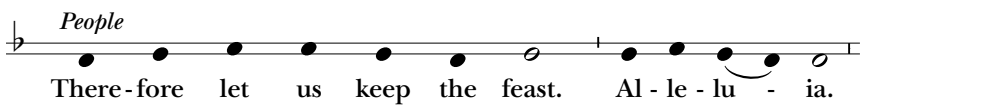
The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is sung.

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

Hymnal S158

Healey Willan

All **O Lamb of God, that takest away the sins of the world, have mercy upon us.**
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God ✠ for the People of God.

After the Blessed Sacrament has been distributed to the altar party and the choir, all are welcome to come forward to the altar rail at the direction of the ushers. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)

For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify one of the ushers so that Holy Communion can be administered at your pew.

Communion Hymn, No. 321

My God, thy table now is spread

ROCKINGHAM

Postcommunion Prayer

Upon the Celebrant's invitation to prayer, the people kneel.

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

After the Blessing, the people stand.

Retiring Processional Hymn, No. 539

O Zion, haste, thy mission high fulfilling

TIDINGS

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Chorale Prelude on *With this new year*

Flor Peeters

Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.

Announcements & Upcoming Events

Youth Group | Today | 4-6 PM | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of each month. This month, the Hinds will lead the gathering. If you haven't already RSVP'd and would like to attend, please let Fr. Gary know after the mass.

Quarterly Planning Lunch Meeting | Wednesday, January 26 | Noon | Our next quarterly planning meeting with the leaders of all parish ministries will meet in the parish hall on Wednesday, January 26, at noon.

Feast of King Charles, Martyr | Noon Eucharist | Friday, January 28 | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its important place within Anglican history can be found on the website for the Society of King Charles the Martyr: skcm-usa.org

No Mid-Week Choir Rehearsal Through End of January
Given the significant increase in the Covid positivity rate in our area, choir rehearsals will be suspended through the end of January. We will resume our "Summer Choir" schedule which meets Sunday mornings at 9:30 AM with masks to prepare music for the 10:30 AM Mass.

Supply Priest Schedule During Rector's Family Trip
Father Gary will be away on a brief family trip from January 28 (after the noon mass) through February 1. Mother Melanie Rowell will preside at the Sunday masses on January 30. We are grateful to Mother Melanie for her continued participation in our worship life. Father Gary will return to the office on Wednesday, February 2.

Coffee Hour on Hold Through End of January | Sign Up for Future Dates | We have decided to put coffee hour after the 10:30 AM Mass on hold through the end of January. Please consider signing up to assist with refreshments and set up in February and beyond. A sign up sheet can be found in the Parish Hall or via online at www.standrewsgreenville.org/signup

Nursery During Worship to Reopen | We are hoping to reopen our nursery in the near future. While we plan to have one staff member in the nursery during the 10:30 AM Mass, we will need at least one parish volunteer each Sunday to serve as our second nursery caregiver. If you have gifts for working with infants and young children – and have "Safe Church" training (and are fully vaccinated), we could use your help! If you are interested, please e-mail office@standrewsgreenville.org. More details to come!

Sunday Altar Flower and Presence Candle Dedications
On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at www.standrewsgreenville.org/signup, by the preceding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at www.standrewsgreenville.org/giving and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

Weekly Schedule

Sundays

8:30 AM, Low Mass, Rite II
10:30 AM, Sung High Mass, Rite I (also via livestream)

Wednesdays

6:30 PM, Healing Mass, Rite II

Every Third Wednesday of the Month

5:30 PM Rosary in Church

Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament
follows the 6:30 PM Mass



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