



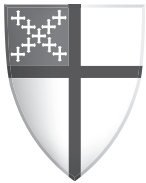
# SAINT ANDREW'S EPISCOPAL CHURCH

January 7, 2024 · 8:30 AM

The First Sunday after the Epiphany: The Baptism of Our Lord  
Holy Eucharist, Rite II

Called to **Worship**. Sent to **Witness**. Led to **Welcome**.

A special welcome to all visitors. We are delighted you have joined us for worship!



Saint Andrew's is a parish of the **Episcopal Church within the Diocese of Upper South Carolina**. Over time, our identity as a parish has come to be defined by our commitment to **worship** in the distinctive splendor of Anglo-Catholic tradition, to **witness** through word and deed to the life changing implications of Jesus Christ's reconciling love, and to **welcome** unreservedly all God's children into Christ's Body, the Church.

If you are not familiar with Episcopal Church worship, we have tried to make our worship bulletin easy to follow. All of the prayers and responses for the congregation are printed in the bulletin. Page numbers that are prefaced by "**BCP**" reference pages in the **red Book of Common Prayer** found in the rack on the back of the pew in front of you. Hymns are referenced by hymn number and can be found in the **blue Hymnal** also in the pew rack.

As you depart worship, we hope you will enter your name and contact information in our **visitor's book** located on a stand in the narthex (the little room that you pass through on your way in and out of the main doors of the church). We would also love to have you join us for **coffee hour** in the Parish Hall immediately after the 10:30 AM mass. Thank you for blessing us with your presence!

## Restrooms

are located on the first floor of the Parish House.

Use the door to the left of the church,  
closest to the parking lot.

## Nursery

is available during the 10:30 AM Mass  
on the second floor of the Parish House.

## Link for Online Donations:

[www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving)

## The Rt. Rev'd Daniel Richards, Bishop

### The Rev'd Gary Eichelberger, Rector

rector@standrewsgreenville.org

### The Rev'd Tyler Proctor, Curate

curate@standrewsgreenville.org

### John Gilbert, Organist/Choirmaster

choir@standrewsgreenville.org

### Marie Ridolfo, Parish Administrator

office@standrewsgreenville.org

### Jane Babb, Nursery Coordinator

## Members of the Vestry

Riley Owens, Senior Warden (2024); Allison Giambrone-Wilson, Junior Warden (2024); Jenny Peer, Clerk (2025)  
Kelly Proffitt (2024); Phil Buck, Lee Gray, (2025); Linda Fitzsimmons, Gilberto King-Huerta, Leigh Randall, (2026)

# Holy Eucharist, Rite II

*Upon the ringing of the sanctuary bell, the people stand.*

## The Word of God

### Opening Acclamation

*Celebrant* Blessed be God: Father, ☩ Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*After the Collect, the people sit.*

### First Lesson

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 29** (said responsively by whole or half verse, as announced)

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord\*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

**Second Lesson**

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand for the proclamation of the Gospel.*

**The Gospel**

Mark 1:4-11

*Gospeller* The Holy Gospel ☩ of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev'd Fr Gary Eichelberger

*After the Sermon, all stand for the Renewal of Baptismal Vows.*

## Renewal of Baptismal Vows

*Celebrant* Dear People of God, In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God's Son. So we also are anointed by that same Spirit in baptism; we are reborn and adopted as sons and daughters with whom God is well pleased. Let us now, therefore, renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection  $\alpha$  of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*After the Renewal of Baptismal Vows, the Celebrant will asperse the people with holy water as a reminder of their baptisms before introducing the prayers as follows.*

## Prayers of the People, Form III

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*The people kneel.*

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Gary, our Rector; Tyler, our Curate; Tommy, our Seminarian; John, our Nominee; and all other bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for Joseph, our president; Henry, our governor; Knox, our mayor; and all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on Bob, Charlie, Charles, Chuck, Clara, Dick, Duane, Emily, Gordon, Holly, Jacob, Jane, Jim, Jodi, Leigh Ann, Linda, Lucy, Margaret Lee, Marvin, Mary, Mary Beth, Millie, Nancy, Patt, Peggy, Sandy, Shawn, Sylvia, and Weesie, as well as those whom you are invited to name now, either silently or aloud [*pause for people to add names*], and all those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* As we remember all those who have died in your faith and fear, especially Steve Chastain, father of Scott Chastain, and those whom you are invited to name now, either silently or aloud [*pause for people to add names*], give to the departed ☩ eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*After any additional prayers of intercession and thanksgiving are offered, the Celebrant says a concluding collect before introducing the Confession.*

### **The Confession and Absolution**

*Celebrant* Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you ☩ all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Following the Absolution, the people stand for the Peace.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the ministers and people may greet one another in the name of the Lord.*

### **Birthday and Anniversary Blessings**

*After the Announcements, the Celebrant invites those celebrating their birthdays or anniversaries to come forward. If anyone comes forward, the Celebrant invites the people to join in the following prayer*

*All* **Almighty and gracious God, we give you thanks for each of these your servants as they celebrate their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be; strengthen them when they stand; raise them up if they fall; comfort them when discouraged or sorrowful; and may your peace which passes all understanding abide in their hearts all the days of their lives; through Jesus Christ our Lord. Amen.**

## **Holy Communion**

### **The Offertory**

*After the opportunity for Birthday and Anniversary Blessings, the Celebrant says an Offertory Sentence and returns to the altar. Then, after the people's offering of bread and wine are brought forward, the people sit as the altar is set and other offerings are collected from the people. (An offering can also be made by placing it in the offering plate located on the table in the aisle by the font or online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving).) After the altar is set, the people stand again as the other offerings are brought forward and remain standing for the opening of the eucharistic prayer.*

## The Great Thanksgiving Rite II, Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus/Benedictus

*All* **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he ✠ who comes in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or remain standing, and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us ✠ to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Mother of God; Blessed Joseph, her spouse; Blessed Andrew, our patron; and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

## The Lord's Prayer

*All*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept before the following is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People*    **Therefore let us keep the feast. Alleluia.**

## Invitation to Communion

*The Celebrant then faces the people and says the following Invitation*

*Celebrant* The Gifts of God ✠ for the People of God.

*After the ministers and the server have received, all are welcome to come forward to the altar rail. At the altar rail, all baptized Christians are invited to receive the Blessed Sacrament, and those who are not yet baptized are invited to indicate a desire to receive a blessing by crossing their arms upon arrival at the altar rail. (Our rector is always eager to speak with anyone who is not yet baptized about preparing for and receiving the sacrament of Baptism.)*

*For those receiving the Blessed Sacrament, a wafer will be placed in the palm of your hand or upon your tongue after which the chalice is offered. If you need a gluten-free wafer, you may request one from the priest at the altar rail. Should you wish to receive wine by intinction (dipping), allow the chalice bearer to take the wafer from your open palm and intinct for you. Should you be unable to manage the steps, please notify the usher so that Holy Communion can be administered at your pew.*

## Postcommunion Prayer

*Upon the Celebrant's invitation to prayer, the people kneel.*

*Celebrant* Let us pray.

*All*        **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing

*Celebrant* The blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*After the Blessing, the people stand.*

## Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People*    **Thanks be to God.**

*Thank you for worshipping with us this morning. You are invited to either take your bulletin home or to place it in the recycle bin in the narthex.*

The altar flowers are given by Patt Fero to the glory of God  
and in loving memory of her late husband, Jim Fero, who would have celebrated his 75<sup>th</sup> Birthday on January 10.

The presence candle is given by Fr. Gary to the glory of God  
and in thanksgiving for the 15<sup>th</sup> anniversary of the beginning of John Gilbert's ministry  
as Organist/Choirmaster at Saint Andrew's.

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## Announcements & Upcoming Events

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**The Feast of the Baptism of Our Lord** | Today we celebrate the Feast of the Baptism of Our Lord, where we remember Our Lord's baptism by John in the River Jordan. We are delighted to have three baptisms at our 10:30 AM Mass where we will initiate, through water and the Holy Spirit, John Fenn, Mary Patterson Fenn, and Declan Broyles into Christ's Body the Church.

**Saint Andrew's Book Club Postponed | Next Meeting Sunday, February 4 | Following the 10:30 AM Mass At the Home of Annette Geraghty (102 War Admiral Way, Greenville SC 29617)** | Today's book club has been cancelled, the next meeting will be February 4. We will discuss *Somebody's Fool* by Richard Russo. Please RSVP to Anne Marie Currier at [mapetite1932@yahoo.com](mailto:mapetite1932@yahoo.com).

**Clergy-Led Weekly Bible Study: Book of Romans | Tuesdays at 4 PM** | Sign up here: [www.tinyurl.com/clergyledbiblestudy](http://www.tinyurl.com/clergyledbiblestudy)

**Daughter of the King Meeting | Sunday, January 14 | Following Coffee Hour | Parish Hall** | This meeting is for current Daughters of the King members, for those who have expressed an interest in entering the discernment period, and for those who would just like to learn more about the Order and their life of prayer and service. Study guides will be distributed and a meeting schedule for the study will be determined. If you have any questions please email Nancy Barutio at [nbarutiodok@gmail.com](mailto:nbarutiodok@gmail.com).

**Opportunity for House Blessings on Wednesday Nights in Epiphany Season** | While our clergy are available to perform House Blessings through out the year, Epiphany Season is considered an especially appropriate time. Since we will not have a Wednesday Night Supper Class during Epiphany Season, we have created a sign up list for those who might be interested in having their house blessed on a Wednesday evening. If you sign up, either Fr. Gary or Fr. Tyler will plan to come to your home immediately following the 5:30 PM Healing Mass that evening. Feel free to contact Father Gary with questions—or if you would like to arrange a blessing for another time. Please sign up for an upcoming Wednesday evening at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup)

**Save the Date! Low-Country Shrimp Boil Fundraiser | Friday, January 26 | 5:30 PM - 7:00 PM** | Our ECW will be hosting an "all you can eat" shrimp boil fundraiser. Advance tickets are required. Cost is \$30 per person. Non-seafood options will be available. BYO-cooler with beverages. For more information, email Patty Slay at [pattyslay99@gmail.com](mailto:pattyslay99@gmail.com). More details on how to purchase tickets coming soon!

**Youth Group | Sunday, January 28 | 4-6 PM** | Continuing this month, Saint Andrew's youth and their friends in elementary through high school will have the opportunity to gather for a time of fun and fellowship on the fourth Sunday evening of the month. More details to come.

**Feast of Saint Charles, King and Martyr | Noon Eucharist Tuesday, January 30** | Please join us for a special noon eucharist to celebrate the Feast of Saint Charles. More information about this feast day and its important place within Anglican history can be found on the website for the Society of King Charles the Martyr: [www.skcm-usa.org](http://www.skcm-usa.org)

**Sunday Altar Flower and Presence Candle Dedications** | On Sundays, we have the opportunity to offer a special dedication of the altar flowers or presence candle in honor, memory, or celebration of loved ones. If you would like to sign up for a Sunday, please call or email the office, or sign up online at [www.standrewsgreenville.org/signup](http://www.standrewsgreenville.org/signup), by the preceeding Tuesday. You may mail or place a check in the offering plate with "Altar Flowers" or "Presence Candle" noted in the memo. Alternatively, you can pay online at [www.standrewsgreenville.org/giving](http://www.standrewsgreenville.org/giving) and note that it is for altar flowers or presence candle. (\$50-\$100 for altar flowers, \$10 for presence candle.)

**Ordo Kalendars Available** | The 2024 Ordo Kalendars are available in the Parish Office for \$5 each. Reserve yours today by emailing [office@standrewsgreenville.org](mailto:office@standrewsgreenville.org) or calling 864-235-5884.

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## Weekly Schedule

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### Sundays

8:30 AM, Low Mass, Rite II  
10:30 AM, Sung High Mass, Rite I (also via livestream)

### Tuesdays

8:30 AM Morning Prayer, Rite I

### Wednesdays

5:30 PM, Healing Mass, Rite II

### Thursdays

8:30 AM Morning Prayer, Rite I

### Every Third Wednesday of the Month

5:00 PM Rosary in Church

### Every Fourth Wednesday of the Month

Benediction of the Blessed Sacrament  
follows Healing Mass